Strawberry Point Christian Camp

Summer Positions: Please indicate position of interest

Application Deadline is **March 1, 2024**

A) Cook (up to two positions July 2-August 17)

b) Program staff (up to three positions: July 2-August 21)

 O Water Front Director

 O Life Guard

 O activity director/maintenance

C) counseling staff (16 or older. up to 6 positions)

 O counselor (2 positions: July 2-August 17)

 O counselor (4 positions: July 2-August 10)

D) counselor in training (up to 4 volunteer positions: July 2-July 13)

**Personal Information:**

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Telephone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Province:\_\_\_\_\_\_\_\_\_\_\_

Postal Code:\_\_\_\_\_\_\_\_\_\_ Age:\_\_\_\_\_\_\_ Date of Birth:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Religious Affiliation/Background:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Education:**

Name of High School:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade:\_\_\_\_\_\_\_

Involvement in School Beyond Academic Courses of Study:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Employment or Volunteer Experience:**

|  |  |  |  |
| --- | --- | --- | --- |
| Name of Company | Position | Started/Ended | Job Description |
| 1) |  |  |  |
| 2) |  |  |  |
| 3) |  |  |  |

**Additional Experience and Qualifications:**

Have you ever been to SPCC before? (camper/staff)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

List any extra training or specific skills you hold (i.e. song leading, musical ability, canoeing, archery, athletics, Swimming,

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Any Health concerns: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**References:**

|  |  |  |
| --- | --- | --- |
| Name | Phone # | Occupation |
| 1) |  |  |
| 2) |  |  |
| 3) |  |  |

**Why would You like to work at SPCC** (attach separate sheet if necessary)**:**

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| **Send completed application to:****spcchiring@yahoo.ca**or Strawberry Point Hiring Committee c/o Joel Lock1132 Tenth Line, Gore Bay, ON P0P 1H0 |

**application Deadline is March 1st, 2024**